



**TRI STATE  
Hunting Retriever Club**  
UKC Licensed Regular Hunt  
MAY 5<sup>TH</sup> AND 6<sup>TH</sup>, 2018

**TRI STATE  
HUNTING RETRIEVER CLUB**

UKC LICENSED REGULAR HUNT

MAY 5<sup>TH</sup> AND 6<sup>TH</sup> 2018

HUNT LOCATION

CAMBELL TOWNSHIP CONSERVATION CLUB

WARRICK COUNTY LINE RD.

CHANDLER IN 47610

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

ENTER AT

[WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)

**Advance Entries will close on**

**APRIL 27<sup>TH</sup> 2018**

Started entries close on the 50<sup>th</sup> entry per flight.

Seasoned entries close on the 30<sup>th</sup> entry per flight.

Finished entries close on the 30<sup>th</sup> entry per flight.

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Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER  
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**JUDGES AND HUNTS TO BE JUDGED**

	<u>Saturday</u>	<u>Sunday</u>
<b><u>STARTED</u></b>	RANDY MCLEAN CINDY SULLIVAN	RANDY MCLEAN CINDY SULLIVAN
<b><u>SEASONED</u></b>	STEPH SCHROEDER DAVE RASMUSSEN	STEPH SCHROEDER DAVE RASMUSSEN
<b><u>FINISHED A</u></b>	JOE KING CLIFF ROMAIN	JOE KING CLIFF ROMAIN
<b><u>FINISHED B</u></b>	LEROY MASON CLAYTON TAYLOR	LEROY MASON CLAYTON TAYLOR

\*denotes grandfather or apprentice judge

I submit \$ \_\_\_\_\_ for entry fees.      SATURDAY  SUNDAY

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R \_\_\_\_\_ - Call Name \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog*

(Signature of Owner/Agent) \_\_\_\_\_

Address of Handler (If Handler signs above): Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER \_\_\_\_\_

**HUNT SCHEDULE & ENTRY FEES**

Tests start at 8:00 AM

Started	\$55.00
Seasoned	\$65.00
Finished	\$70.00

**ADD \$3 FOR EACH ENTRY FOR NON-UKC REGISTERED DOGS**

**REGISTRATION NUMBER MUST BE PROVIDED.**

**Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
whose owners are not HRC members**

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**COURSES**

*Ducks* will be used in all Hunts.

Handlers must wear Camo/Hunting Attire.

BRING KNEE/HIP WADERS FOR SEASONED & FINISHED

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**PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

10 UKC Championship points for Upland

Rosette Ribbons in all Categories

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**MOTEL ACCOMMODATIONS**

**SUPER EVANSVILLE NORTH**

**19601 ELPERS RD.**

**EVANSVILLE IN 47725**

**812-867-8500**

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**MEALS**

**A FREE BANQUET WILL BE HELD SATURDAY EVENING**

**HUNT SECRETARY**

ART OSBORNE

PO BOX 5643

EVANSVILLE IN 47716-5643

812-455-8479

**HUNT CHAIRPERSON**

JAMES RALPH

**HUNT COMMITTEE**

RODNEY LIPKING, RANDY ELPERS, MIKE TITZER, MIKE COOMES,

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SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

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**HUNT VETERINARIAN**

ALL PET EMERGENCY CLINIC

104 S. HEIDELBACH AVE. #B

EVANSVILLE IN

812-618-1592

***Hunting Retriever Club, Inc. complies with***

***Americans with Disabilities Act.***

***If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



# Hunting Retriever Club, Inc.

## MEMBERSHIP APPLICATION

In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.  
c/o United Kennel Club, Inc.  
100 E. Kilgore Road  
Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00 \_\_\_\_\_ Family \$30.00 \_\_\_\_\_  
2 year Individual \$50.00 \_\_\_\_\_ Family \$60.00 \_\_\_\_\_

Foreign/Canadian: 1 year Individual \$30.00 \_\_\_\_\_ Family \$35.00 \_\_\_\_\_  
2 year Individual \$60.00 \_\_\_\_\_ Family \$70.00 \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
\_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_