



AFFILIATED WITH  
UNITED KENNEL CLUB, INC.  
"Conceived by Hunters for Hunters"

**COWTOWN HRC**  
**Hunting Retriever Club**  
**UKC Licensed Regular Hunt**  
**March 10 and 11, 2018**



**COWTOWN HRC**  
**HUNTING RETRIEVER CLUB**

**UKC LICENSED REGULAR HUNT**  
March 10 and 11, 2018

**Pin Oak Kennels**  
**1497 County Rd 1115, Ravenna, TX 75476**  
*Site of the Fall 2016 National Field Trials*

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the Rules & Policies of the  
Hunting Retriever Club, Inc. and United Kennel Club, Inc.

**Enter online at:**

**[www.huntsecretary.com](http://www.huntsecretary.com)**

**PO Box 1704**

**Denison, TX 75021**

**(281) 924-5024**

**[janet@huntsecretary.com](mailto:janet@huntsecretary.com)**

**ADVANCE ENTRIES WILL CLOSE ON: MARCH 02, 2018**

**TO ENTER AFTER 03/02/18 CALL:**

Christina Landeck

P.O. Box 103, Perrin, TX 76486

352-603-9184

**[cmlarnp@hotmail.com](mailto:cmlarnp@hotmail.com)**

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 30<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.

-----  
Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER  
-----

I submit \$ \_\_\_\_\_ for entry fees. SATURDAY  SUNDAY

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R \_\_\_\_\_ - Call Name \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunizations are current & it has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog*

(Signature of Owner/Agent) \_\_\_\_\_

Address of Handler (If Handler signs above): Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER \_\_\_\_\_

**Check-in on the day of the hunt opens at 6:30 AM. Any owners/handlers who have not checked in by 9:00 AM will be scratched from that day's hunt.**

**JUDGES AND HUNTS TO BE JUDGED**

	<u>Saturday</u>	<u>Sunday</u>
<u>STARTED</u>	Jeff Cooper Patty Southerland	Jeff Cooper Patty Southerland
<u>SEASONED</u>	Mike Southerland Max Beall	Mike Southerland Max Beall
<u>FINISHED A</u>	Kyle Krause Michael Bullen	Kyle Krause Michael Bullen
<u>FINISHED B</u>	Pat Johnson Rusty Noahr	Pat Johnson Rusty Noahr

**HUNT SCHEDULE & ENTRY FEES**

Youth: 4 PM Saturday, March 10, 2018	\$5.00
Started	\$52.00*
Seasoned	\$62.00*
Finished	\$72.00*

\*FOR EACH ENTRY, ADD \$3 FOR NON-UKC REGISTERED DOGS / YOU MUST PROVIDE THE R#  
ADD \$5 FOR EACH SEASONED/FINISHED ENTRY OF NON-HRC MEMBER OWNERS

**Tests dogs run at 7:45 AM**

**COURSES**

*Ducks* will be used in all Hunts.

Handlers must wear Camo/Hunting Attire.

BRING RUBBER BOOTS AND KNEE/HIP WADERS FOR SEASONED & FINISHED

**PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

**HUNT CHAIRPERSON**

Shawn Shannon

**HUNT COMMITTEE**

Dave Chandler, Joel Moore

**HUNT SECRETARY**

Christina Landeck

P.O. Box 103, Perrin, TX 76486

352-603-9184

[cmlarnp@hotmail.com](mailto:cmlarnp@hotmail.com)

**NOTICE:**

By entering the Cowtown hunt test you are agreeing to the following:

The hunt test will be held under the rules and regulations of United Kennel Club, Inc. and Hunting Retriever Club, Inc. The club hunt test committee will be the reviewing body to resolve any disputes or issues arising from test layouts, handler complaints or dog issues. The committee will do its utmost to ensure your dog is tested in a fair and reasonable environment. All decisions of the committee will be final.

**SCRATCHES:**

Scratches require veterinarian's certificate (illness, injury, or bitch in season).

Notification to the hunt secretary must be made prior to the start of the event.

Refunds will be mailed to the owner of the dog upon completion of the event and the receipt of the veterinarian's signed certificate. Scratches after close date of March 2, 2018 will be charged a \$17.00 bird fee.

**Emergency Veterinarian Services**

Leonard Animal Clinic'  
400 US 69  
Leonard, TX 75452  
903.587.2210

**REMEMBER GUN SAFETY & SPORTSMANSHIP**

*Hunting Retriever Club, Inc. complies with*

***Americans with Disabilities Act.***

***If you require an accommodation, please contact the Hunt Secretary for this club's hunt test.***

**MOTEL ACCOMMODATIONS**

Holiday Inn Express & Suites Bonham  
1101 GK Reddy Avenue  
Bonham, TX 75418  
Hotel Front Desk: 1-903-486-6111

Please keep your dog on lead at the motel **AND** always pick up after your dog.

**THERE WILL BE A BRIEF DEVOTIONAL SERVICE AT HUNT TEST HEADQUARTERS AT 7:15 AM ON SUNDAY MORNING.**



# Hunting Retriever Club, Inc.

## MEMBERSHIP APPLICATION

Pin Oak Kennels Inc.  
1497 CR 1115  
Ravenna Texas  
75476-3809

In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Road**  
**Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00 \_\_\_\_\_ Family \$30.00 \_\_\_\_\_  
2 year Individual \$50.00 \_\_\_\_\_ Family \$60.00 \_\_\_\_\_

Foreign/Canadian: 1 year Individual \$30.00 \_\_\_\_\_ Family \$35.00 \_\_\_\_\_  
2 year Individual \$60.00 \_\_\_\_\_ Family \$70.00 \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s): \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_

