



# United Kennel Club, Inc. Licensed Hunt Test HRC Program Hunt Test Category Results Form

Name of Club \_\_\_\_\_ Club ID #: \_\_\_\_\_

Date of Hunt: \_\_\_\_\_

### INSTRUCTIONS:

- 1) Use one Hunt Test Category Results Form per category, Started, Seasoned and Finished. If Upland Hunt, use one (1) Category Results Form per hunt, even if there are two hunts a day.
- 2) Please print the information clearly on this report with a ball point pen.
- 3) The Judge's number is their Licensed Judge number not their HRC Membership number.
- 4) On the Point Receipts be sure to fill out the entire form and attach the White Copies of the Category to this Form. **Do not mix categories, cut or separate the Point Receipts.**
- 5) Please do not mark or draw lines on or through the receipt.
- 6) If a dog does not have a UKC Registration Number **do not** write "pending" or other such verbiage in this area, please leave it blank. Any dog that does not have a UKC Registration Number the day of the hunt is considered a Non-Registered dog.
- 7) Attach this category's Point Receipts to this Results Form.

### CATEGORY - Check only one (1) box.

Started   
  Seasoned   
  Finished   
  Upland Hunt #1   
  Upland Hunt #2

### JUDGES

Indicate each Judge's status for this hunt test category:

Licensed    Apprentice

Flight Judged: _____	Name: _____	Judge's Number: _____
Flight Judged: _____	Name: _____	Judge's Number: _____
Flight Judged: _____	Name: _____	Judge's Number: _____
Flight Judged: _____	Name: _____	Judge's Number: _____
Flight Judged: _____	Name: _____	Judge's Number: _____
Flight Judged: _____	Name: _____	Judge's Number: _____
Flight Judged: _____	Name: _____	Judge's Number: _____
Flight Judged: _____	Name: _____	Judge's Number: _____

### ENTRIES

### EES

Total Number of UKC Registered Dogs Entered .....	_____	x \$2 =	_____
Total Number of Non-UKC Registered Dogs Entered .....	_____	x \$5 =	_____
<b>Total Dogs Entered</b> .....	_____	<b>Total Fees</b> for this Category =	_____

### POINTS RECEIPTS

Total Number of Point Receipts marked "Passed" .....

Total Number of Point Receipts marked "Failed" .....

Total Number of Point Receipts marked "Scratch" .....

Total Number of Point Receipts marked "Void" .....

**Total number of Point Receipts submitted for this category:** .....

**White copy — Mail to UKC • Attn: Hunting Programs Department  
100 E Kilgore Rd • Kalamazoo MI 49002-5584 • (269) 343-9020**

**Yellow Copy — Club Copy**